

THE COMPLETE EDITION
OF THE 6TH AND 7TH
BOOKS OF MOSES:
OR,
MOSES' MAGICAL SPIRIT-ART,

KNOWN AS THE
WONDERFUL ARTS
OF THE OLD WISE HEBREWS, TAKEN FROM THE MOSAIC BOOKS
OF THE CABALA AND THE TALMUD, FOR THE
GOOD OF MANKIND

Translated from the German, Word for Word, according to Old Writings.

WITH NUMEROUS ENGRAVINGS

PUBLISHED FOR THE TRADE

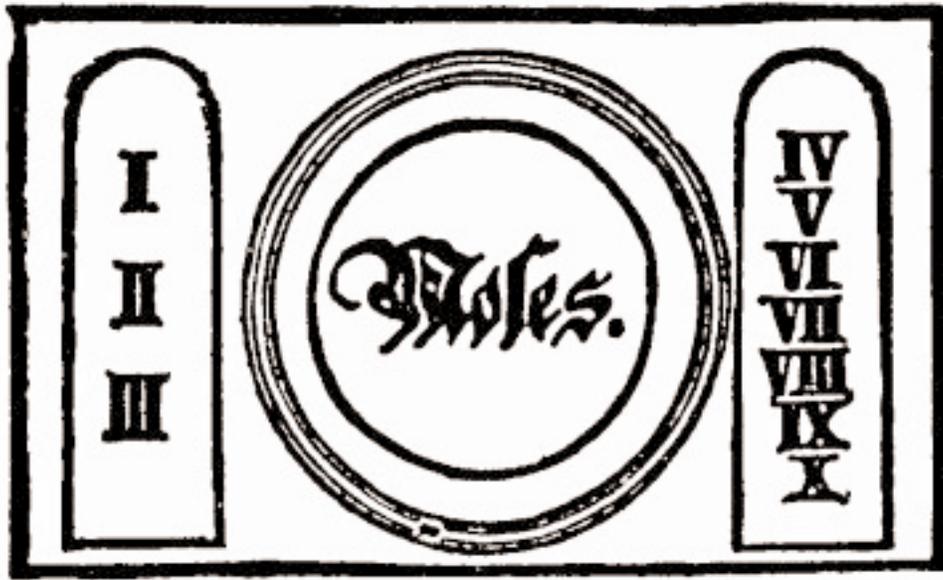
PREFACE

THE first edition of this volume has been commended and criticised by the public. It was admitted to be a valuable compendium of the curiosities of literature generally, and especially of that pertaining to magic, but that it was at the same time calculated to foster superstition, and thereby promote evil—a repetition of the charge made against the honorable HORST, the publisher of a magical library.

In our enlightened age, the unprejudiced will observe in the publication of such a work, only what the author claims, namely, a contribution in reference to the aforesaid literature and culture of no trifling merit; but in regard to the believer also, the issue of a cheap edition will be more serviceable than the formerly expensive productions on sorcery, which were only circulated in abstract forms and sold at extortionate rates. What other practical value the above named edition may possess is not the question. Let us not, therefore, underrate this branch of popular literature; the authors wrote in accordance with a system which was, or at least, seemed clear to them, and illustrious persons, in all ages and climes have not considered the labor requisite to fathom the mysteries of magic as labor expended in vain, and although they condemned the form, they could not deny the possibility or even fact that gifted men, of inherent worth, could accomplish such wonderful things.

In regard to the present edition it can only be said, that the so-called Sixth and Seventh Books of Moses, which have for several centuries attracted the popular faith, is reality in accordance with an old manuscript (the most legible among many), and given word for word, divested only of orthographical errors which the best interest of literature demand—with unerring fidelity. The publisher guarantees that not one syllable has been added.

THE SIXTH BOOK OF MOSES.



MOSES' MAGICAL SPIRIT-ART

Translated from the Ancient Hebrew

The Seven Seals of the Spirits

MAGIA ALBA ET NIGRA UNIVERSALIS SEU NECROMANTIA

That is, that which embraces the whole of the White and Black Art, (Black Magic,) or the Necromancy of all Ministering Angels and Spirits; how to cite and desire the IX. Chori of the good angels and spirits, Saturn, Jupiter, Mars, Sun, Venus, Mercury, and Moon.

The most serviceable angels are the following:

SALATHEEL, MICHAEL, RAPHAEL, URIEL,

together with the Necromancy of the black magic of the best Ministering Spirits in the Chymia et Alchymia of Moses and Aaron.

That which was hidden from David, the father of Solomon, by the High Priest

SADOCK,

as the highest mystery, but which was finally found in the year CCCXXX., among others, by the first Christian Emperor Constantine the Great, and sent to Pope Sylvester at Rome, after its translation under Julius II, Pontifice max. Typis manabilis sub poena excommunicationis de numquam publica imprimendis sent to the Emperor Charles V., and highly recommended in the year MDXX., approved by Julii II. P. M. Cme. duos libros quos Mosis condidit arter artistis summus sedalitate SADOCK. Libri hi colorum sacra sunt vota sequenter spiritus omnipotens qui uigil illa facit at est sumis pia necessaria. Fides.

Instruction.

These two Books were revealed by God, the Almighty, to his faithful servant Moses, on Mount Sinai, intervale lucis, and in this manner they also came into the hands of Aaron, Caleb, Joshua, and finally to David and his son Solomon and their high priest Sadock. Therefore, they are Bibliis arcanum arcanorum, which means, Mystery of all Mysteries.

The Conversation of God.

Adonai, Sother, Emanuel, Ehic, Tetragramaton, Ayscher, Jehova, Zeboath, the Lord of Hosts, of Heaven and Earth; that which appertains to the Sixth and Seventh Books of Moses, as follows:

Adonai, E El, Zeboath, Jebaouha, Jehovah, E El, Chad, Tetragramaton Chaddai, Channaniah, al Elyon, Chaye, Ayscher, Adoyah Zawah, Tetragramaton, Awiel, Adoyah, Chay, Yechal, Kanus, Emmet, thus spake the Lord of Hosts to me Moses.

Eheye, Ayscher, Jehel, Yazliah, Elion. Sum qui sum ab aeterno in aeternum, thou my servant Moses, open thou thine ears, hear the voice of thy God. Through me Jehovah, Aglai, the God of heaven and earth, thy race shall be multiplied and shall shine as the stars of heaven. In addition to this I will also give thee might, power and wisdom, to rule over the spirits of heaven and hell.

Over the ministering angels and spirits of the fourth element as well as of the seven planets. Hear also the voice of thy God wherewith I give thee the seven seals and twelve tables. Schem, Schel, Hamforach, that the angels and spirits may always yield obedient service to thee, when thou callest upon them and citest them by these seven seals and twelve tables of my omniotence; and hereunto thou shalt also have herewith a knowledge of the highest mysteries.

Therefore, thou, my faithful friend, dear Moses, take thou the power and high might of thy God.

Aclon, Ysheye, Channanyah, Yeschayah, E El, Elijon, Rachmiel, Ariel, Eheye, Ayscher, Eheye, Elyon. Through my Seals and Tables.

THE FIRST MYSTERY.

Sigillum Chori Servilium Archangelorum of the Ministering Archangel.

CONJURATION.

I, N.N., a servant of God, desire, call upon the OCH, and conjure thee through water, fire, air and earth, and everything that lives and moves therein, and by the most holy names of God, Agios, Tehirios, Perailtus, Alpha et Omega, Beginning and End, God and Man-Sabaoth, Adanai, Agla, Tetragramaton, Emanuel, Abua, Ceus, Elioa, Torna, Deus Salvator, Aramma, Messias, Clerob, Michael, Abreil, Achleof, Gachenas et Peraim, Eei Patris et Peraim Eei filii, et Peraim Dei spiritus Teti, and the words by which Solomon and Manasses, Cripinus and Agrippa conjured the spirits, and by whatever else thou mayest be conquered, that you will yield obedience to me, N.N. the

same as Isaac did to Abraham, and appear before me, N.N. this instant, in the beautiful, mild, human form of a youth, and bring what I desire. (This the conjuror must name.)



The Seal.

The most useful ministering arch angels of this seal are the following with their Hebrew verbis revelatis Citatori divinitus coactivis: Uriel, Arael, Zacharael, Gabriel, Raphael, Theoska, Zywolech, Hemohon, Yhahel, Tuwahel, Donahan, Sywaro, Samohayl, Zowanus, Ruweno Ymoeloh, Hahowel, Tywael.

THE MYSTERY OF ALL MYSTERIES.

The particularly great secret and special use of this seal is also ex Bible, arca. Thoro. I. If this Seal is buried in the earth, where treasures exist, they will come to the surface of themselves, without any presence in plane lunio.

THE SECOND MYSTERY OF THE SEAL.

The Name is True.

Seal of the Choir of Hosts seu Dominatorium of the Ministering Angels.

CONJURATION.

I, N.N., a servant of God, desire, call upon and conjure thee, Spirit Phuel, by the Holy Messengers and all the Disciples of the Lord, by the four Holy Evangelists and the three Holy Men of God and by the most terrible and most holy words Abriel, Fibriel, Zada, Zaday, Zarabo, Laragola, Lavaterium, Laroyol, Zay, Zagin, Labir, Lya, Adeo,

Deus, Alon, Abay, Alos, Pieus, Ehos, Mibi, Uini, Mora, Zorad, and by those holy words, that thou come and appear before me, N.N., in a beautiful human form, and bring me what I desire. (This the conjuror must name.)



The Seal.

This Seal from the Choir of the Dominationen, or Hosts, the following are the most useful: Aha, Roah, Habu, Aromicha, Lemar, Patteny, Hamaya, Azoth, Hayozer, Karohel, Wezynna, Patecha, Tehom.

The special secret of this Seal is the following ex Thoro Bibliis arcanorum, Sacra Script.

If a man carries this Seal with him, it will bring him great fortune and blessing; it is therefore called the truest and highest Seal of Fortune.

THE MYSTERY OF THE THIRD SEAL.

Seal of the Ministering Throne Angels ex Thoro III. Bibliis Arcanorum.

CONJURATION.

I, N.N., a servant of God, desire, call upon thee, and conjure thee Tehor, by all the Holy Angels and Arch Angels, by the holy Michael, the holy Gabriel, Raphael, Uriel, Thronus, Dominationes principalis, virtutes, Cherubim et Seraphim, and with unceasing voice I cry, Holy, Holy, Holy, is the Lord God of Sabaoth, and by the most terrible words: Soab, Sother, Emmanuel, Hdon, Amathon, Mathay, Adonai, Eel, Eli, Eloy, Zoag, Dios, Anath, Tafa, Uabo, Tetragramaton, Aglay, Josua, Jonas, Calpie, Calphas. Appear before me, N.N., in a mild and human form, and do what I desire. (This the conjuror

must name.)



The Seal.

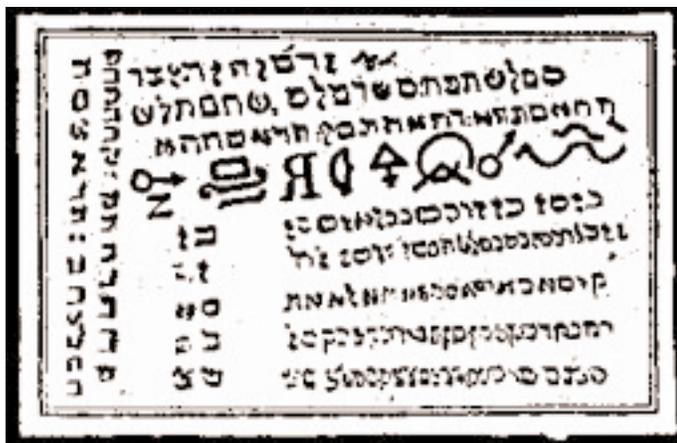
The ministering Throne Angels of this Seal are the following: Tehom, Haseha, Amarzyom, Schawayt, Chuscha, Zawar, Yahel. La hehor, Adoyahel, Schimuel Achusaton, Schaddy, Chamyl, Parymel, Chayo. The special secret of this Throne is also ex Thoro III. Bibliis arcanorum script. Carrying this Seal with you will cause you to be very agreeable and much beloved, and will also defeat all your enemies.

THE FOURTH SEAL OF THE MINISTERING

Cherubim and Seraphim with their Characteristics.

CONJURATION.

I, N.N., a servant of God, call upon thee, desire and conjure thee, O Spirit Anoch, by the wisdom of Solomon, by the obedience of Isaac, by the blessing of Abraham, by the piety of Jacob and Noe, who did not sin before God, by the serpents of Moses, and by the twelve tribes, and by the most terrible words: Dalia, Dollia, Dollion, Corfuselas, Jazy, Agzy, Ahub, Tilli, Stago, Adoth, Suna, Eoluth, Alos, Jaoth, Dilu, and by all the words through which thou canst be compelled to appear before me in a beautiful, human form, and give what I desire. (This the conjuror must name.)



The Seal.

The most obliging ministering Cherubim and Seraphim of this Seal, are the following with their Hebrew calling: Anoch, Sewachar, Chaylon, Esor, Yaron, Oseny, Yagelor, Ehym, Maakyel, Echad, Yalyon, Yagar, Ragat, Ymmat, Chabalym, Schadym.

The special secret of this Seal is that to carry this Seal upon the body will save a person from all misery, and give the greatest fortune and long life.

THE FIFTH SEAL.

Seal of the Angels of Power.

CONJURATION.

I, N.N., a servant of God, call upon thee, desire and conjure thee, Spirit School, through the most holy appearance in the flesh of Jesus Christ, by his most holy birth and circumcision, by his sweating of blood in the Garden, by the lashes he bore, by his bitter sufferings and death, by his Resurrection, Ascension and the sending of the Holy Spirit as a comforter, and by the most dreadful words: Dai, Deorum, Ellas, genio Sophiel, Zophiel, Canoel, Elmiach, Richol, Hoamiach, Jerazol, Vohal, Daniel, Hasios, Tomaiach, Sannul, Damamiach, Sanul, Damabiath, and by those words through which thou canst be conquered, that thou appear before me in a beautiful, human form, and fulfil what I desire. (This must be named by the conjuror.)



The Seal.

The most serviceable Power-Angels with their verbis heraicis satiores divinis ex Thora Vta. ser. are the following:

Schoel, Hael, Sephiroth, Thamy, Schamayl, Yeehah, Holyl, Yomelo, Hadlam, Mazbaz, Elohaym.

The special secret of this Seal is this the following ex Thoro V.D.B.A. If this Seal be laid upon the sick in full, true faith, it will restore him, if, N.B., he has not lived the full number of his days. Therefore, it is called the Seal of Power.

THE SIXTH MYSTERY.

The Seal of the Power-Angels seu Potestatum ex Thoro VI. Bibliis arcanorum, over the Angels and Spirits of all the Elements.

CONJURATION.

I, N.N., a servant of God, desire, call upon and conjure thee, Spirit Alymon, by the most dreadful words, Sather, Ehom, Geno, Poro, Jehovah, Elohim, Volnah, Denach, Alonlam, Ophiel, Zophiel, Sophiel, Habriel, Eloha, Alesimus, Dileth, Melohim, and by all the holiest words through which thou canst be conquered, that thou appear before me in a mild, beautiful human form, and fulfil what I command thee, so surely as God will come to judge the living and the dead. Fiat, Fiat, Fiat.



The Seal.

The most obedient Angels of Power, seu Potestates, with their Citatoriis Diviniis verbis hebraicis, are the following four elements: Schunmyel, Alymon, Mupiel, Symnay, Semanglaf, Taftyah, Melech, Seolam, Waed, Sezah, Safyn, Kytip, Taftyarohel, Aeburatiel, Anyam, Bymnam. This is the mystery or Seal of the Might-Angels. The peculiar Arcanum of this Seal of the Mighty is the following: ex Thoro VIta Arcanorum sacra scriptura. If a man wears this seal in bed, he will learn what he desires to know through dreams and visions.

THE SEVENTH SECRET SEAL.

Of the Most Obedient Angels, Coeli Coelorum Legionum over the Angels of the Seven Planets and Spirits.

CONJURATION.

I, N.N., a servant of God, call upon, desire, and conjure thee, Ahael, Banech, by the most holy words Agios, (Tetr.) Eschiros, Adonai, Alpha et Omega, Raphael, Michael, Uriel, Schmaradiel, Zaday, and by all the known names of Almighty God, by whatever thou, Ahael, canst be compelled, that thou appear before me, in a human form, and fulfil what I desire. Fiat, Fiat, Fiat. (This must be named by the conjuror.)



The Seal.

The most obedient Angels and Spirits of this Seal of the Seven Planets are the following: Ahaeb, Baneh, Yeschnath, Hoschiah, Betodah, Leykof, Yamdus, Zerenar, Sahon.

This Seal, when laid upon the treasure earth, or when placed within the works of a mine, will reveal all the precious contents of the mine. As the VII. Arcanorum.